



Українська Католицька Парафія
Покрова Пресвятої Богородиці

*Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish*

*The No. 1 priority for ... the church is evangelization:
preaching the Gospel of Jesus Christ in today's world.*

24 Червень, 2012

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Служби Божі / Divine Liturgies

В Неділю / Sunday

8:30 am recited - Bilingual

10:30 am sung - Ukrainian

У Свята / Holy Day of Obligation

10:00 am and 7:00 pm

Щодня / Daily Scheduled

7:30 am Matins/Утреня in chapel

8:25 am in church

First Friday - 8:25 am Divine Liturgy
followed by Moleben to the Sacred Heart
of Jesus or Mother of God

Сповіді починаючи десять хвилин перед
Службою Божою

Confessions begin ten minutes before the
Divine Liturgy or by appointment

Baptism by appointment - membership in
Parish is required

Marriages by appointment made at least six
months in advance. Membership in Parish
is required

Funerals by arrangement in the Parish Office
оо. Василяни/Basilian Fathers serving in
this Parish

Father Josaphat Tyrkalo, OSBM, Pastor
Most Rev. Severian Yakymyshyn, OSBM

Bishop Emeritus

*4-а Неділя по Зісланні Святого Духа
УКРАЇНСЬКИХ СВЯТИХ*

Матейя 8:5-13



*Fourth Sunday after Pentecost
FEAST OF ALL UKRAINIAN SAINTS*

Matthew 8:5-13

**SPECIAL NOTICE - Do not park in the
RESERVED stalls in front of St. Mary's
Gardens when you come for the
Sunday Divine Liturgy. Your car will
be towed.**

Місячний намір Святішого Отця Папи Римського – на Червень

Загальний намір: "Щоб віруючі люди визнали в Євхаристії живу присутність Воскреслого Христа, який супроводить їх у щоденному житті".

Місійний намір: "Щоб християни в Європі віднайшли свою дійсну ідентичність і брали участь з великим запалом у голошенні Євангелії".

- Тропарі і читання в жовтій книжці на стор. 8, 9 і 10.

- Кава і солодке Сьогодні після Служби Божої о год 8:30 і 10:30 рано, у вітальні під церквою.

Спеціальне прохання: після закінчення Служби Божої просимо замкнути молитвенники і співаники і поставити їх на відповідне місце. Рівнож просимо не залишайте бюлетенів і других матеріалів в лавках. Будьмо господарними в нашій церкві і допоможім, щоби наші лавки були чисті й акуратні.

Сьогодні, Неділя, 24 Червень:

- **10:00 ранку – Молебень до Серця Христового.**

- Катехитична програма під час Служби Божої в 10:30 рано і буде продовжуватися кожної неділі.

П'ятниця, 29 Червень: Обов'язуюче Свято

всехвальних і первоверховних апостолів Святих апостолів Петра і Павла

- 10:00 год. ранку – Служба Божа

- 7:00 вечора – Служба Божа

Субота 30 Червень:

- 8:25 ранку – Служби Божої не буде.

- 10 ранку – Поминальна Служба Божа за + **Михайла Салія** у 40-ий день.

Просимо всіх Парафіян приносити продукти для потребуючих, які не псуються (non-perishable) в першу і третю неділю кожного місяця. Просимо допомагати!

Неділя, 1 Липень: CANADA DAY

- Катехитична програма під час Служби Божої в 10:30 рано і буде продовжуватися кожної неділі.

Неділя, 8 Липень:

- Катехитична програма під час Служби Божої в 10:30 рано і буде продовжуватися кожної неділі.

ПОДЯКА

Складаємо щиру подяку нашому Парохові о. Йосафатові Тиркало за духовну поміч, молитви і відвідини в лікарні. А також дякуємо всім приятелям, парафіянам, членам Ліги Укр. Католицьких Жінок у Ванкувері що моляться за моє виздоровлення і за пожертви на Служби Божі. Хай Всевишній Господь благословить Вас всіх!

З вдячністю відправиться Служба Божа за здоров'я всіх доброзичливих парафіян.

Василь і Анна Саїк з Родиною

Papal General Prayer Intention for June: "Pray that believers may recognize in the Eucharist the living presence of the Risen One who accompanies them in daily life."

Mission Intention for June: "Pray that Christians in Europe may rediscover their true identity and participate with greater enthusiasm in the proclamation of the Gospel."

- **Tropar, Kondak & readings** for today in the **yellow** booklet pages: 8, 9 & 10.

- **Coffee and sweets are available today** following the 8:30 am and 10:30 am Divine Liturgy in the Fellowship Room. All guests and parishioners are invited.

A SPECIAL Request: *At the conclusion of each Divine Liturgy, please close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church pews clean and neat. Thank you.*

TODAY, Sunday, June 24: Nativity of John the Baptist and Ukrainian Saints

- 10:00 am – Moleben to the Sacred Heart.

- Catechism Program for Pre-Schooler's during the 10:30 am Divine Liturgy.

- Catechism for First Communicants will continue following the Divine Liturgy.

- Father Josaphat was elected by the Canadian Basilian Province (Community) to participate in the General Chapter (special meetings) of the Basilian Order (world wide). He will be away from June 25 to July 25. During this time, Father Ignatius Holowaychuk, OSBM, will be assisting in the Parish.

Friday, June 29: Holy Day of Obligation – Feast of Saints Peter and Paul

- 10:00 am and 7:00 pm – Divine Liturgy. All able bodied persons should attend.

Saturday, June 30:

- 8:25 am – Divine Liturgy **CANCELLED**.

- 10:00 am – 40 day Memorial Divine Liturgy for + **Michael Salij**.

Sunday, July 1: CANADA DAY

- Catechism Program for Pre-Schooler's during the 10:30 am Divine Liturgy.

Thursday, July 5:

- 8:25 am – 40 day Memorial Divine Liturgy for + **Stanley Ukrainetz**.



Prayer for the Beatification of the Servant of God Metropolitan Andrey: Our Lord Jesus Christ, You always reward Your faithful servants, not only with special gifts of Your love, but also with the eternal reward of the saints in heaven, and in many cases You grant them the recognition of sanctity by Your Church here on earth. We humbly pray: grant that Your faithful servant Metropolitan Andrey be numbered among the saints. Throughout his just life, "full of suffering and trials," he was a good shepherd for his flock and a great labourer for Christian unity. And through his beatification and intercession, grant our entire people the great gift of unity and love. Amen. www.sheptytskyinstitute.ca

Request for Prayers: to pray for you, your family member, or friend – please submit the name to the Parish Office by phone 604.879.5830 or by written note on the collection plate.

Пам'ятайте помолитися: за Вашу родину, за членів Парафії, а особливо за тих які знаходяться в лікарнях, або тих що очікують Божої відповіді на їхні молитви, або радіють Божою відповіддю, або за тих які відзначають уродини, або роковини, або за тих що покликані до їхньої вічної винагороди, або за родину яку вони залишили.

REMEMBER TO PRAY FOR: your family; your fellow parishioners; especially the shut-in or those in the hospital; those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating a birthday or anniversary; those called to their eternal reward and for the family they leave behind; as well as any other need.

Please remember in your prayers especially: Bishop Severian Yakymyshyn, OSBM, Fr. Vincent Prychidko, OSBM; Fr. Steven Basarab, Joseph Bayduza, Mary Earl, Catherine Hladij, Victoria Kuzik, Emily Kuzyk, Bodzie Lawryshyn, Ben Marchinkow, Jason Obuck, John Pura, Mary Scott, Wasyl Saik, Kaiya Williams, Leon Woznow, and the Canadian Armed Forces on peacekeeping missions.

PLEASE VISIT our Parishioners or phone those that are confined to their hospital beds or their homes. They need your visits, your phone calls, as well as your prayers.

If there are Parishioners that you visit and we are not listing them for others to pray for them, please call the Parish office with that information, or to ask for father to visit them.

Please remember to pray daily for vocations to the priesthood and religious life.

THANK YOU

A sincere Thank You to Fr. Josaphat Tyrkalo for his spiritual help, prayers and visits to the hospital. Also, Thank You to all friends, parishioners and St. Mary's Ukrainian Catholic Women's League members for the kind wishes, prayers and Divine Liturgies for my health and recovery.

In gratitude, a Divine Liturgy will be celebrated for your intentions. May God Bless You all!

Wasyl and Anna Saik and Family

MOSES AND THE RED SEA

Nine-year-old Joey, was asked by his mother what he had learned in Sunday school.

"Well, Mom, our teacher told us how God sent Moses behind enemy lines on a rescue mission to lead the Israelites out of Egypt. When he got to the Red Sea, he had his army build a pontoon bridge and all the people walked across safely. Then, he radioed headquarters for reinforcements. They sent bombers to blow up the bridge and all the Israelites were saved."

"Now, Joey, is that really what your teacher taught you?" his mother asked.

"Well, no, Mom. But, if I told it the way the teacher did, you would never believe it!"

Це пригадка для всіх вірних. Просимо приходити вчасно на Службу Божу. Будьмо готові разом заспівати початковий гімн. Зрозумійте, якщо Ви прийдете до Церкви після Великого Входу, Ви пропустили більшу частину Служби Божої, і дійсно не вислухали приписаної Служби Божої на неділю.

Церковна Етика: Будьмо свідомі, що беручи участь у Св. Літургії ми мусимо одержати кінцеве Благословення перед тим як ми залишимо Службу Божу. Ми рівнож просимо не виходити з Церкви перед закінченням Служби Божої. Ми просимо Вас не спілкуватися в Церкві перед, під час і після Служби Божої. Прошу це робити в притворі Церкви або у Вітальні під церквою. Залишім наву (Nave) церкви для вірних які моляться.

A SPECIAL NOTE to ALL PARISHIONERS: Please come on time for the Divine Liturgy. Realize that when you come into the Church proper after the Great Entrance, you have missed most of the Divine Liturgy and have not really attended the prescribed service for a Sunday.

Church Etiquette: Be aware that to have attended the entire Divine Liturgy one must receive the Final Blessing before leaving the Church Service. We also ask that you do not visit in the main part of the Church before, during or after the service. Please use the Vestibule or the Fellowship room to conduct your conversations – leave the Church proper (the Nave) for those that want to pray.

CAMP ST. VOLODYMYR – August 20 – 27, 2012

Look at our new website! Camp St. Volodymyr has been enriching campers in their Ukrainian Catholic Faith and Culture since 1983. Located in Kelowna, campers spend a week participating in age tailored activities such as Ukrainian dancing, arts & crafts, singing, catechesis, sports and water activities. Camper fees: \$260 before July 12 and \$310 after. Third and fourth child from same family – \$150 each. The deadline for registering is Thursday, July 26. Registration forms can be downloaded from the eparchial website at www.nweparchy.ca.

Bus transportation is available from New Westminster.

For further information contact Jennifer Sawka @ 604.876.5691 or jennsawka@hotmail.com or Father Andriy 250.860.7295. Register early. Space is limited!

Support our Camp! Donations are always greatly appreciated. We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

THE SHIP OF PETER MAY SEEM TO FALTER BUT IT IS LORD WHO GOVERNS THE WORLD

Vatican City, 4 June 2012 (VIS) – The Holy Father yesterday had lunch with Church leaders in the archbishopric of Milan. He had been staying at the archbishopric during his three-day visit to that northern Italian city for the seventh World Meeting of Families, the closure of which he had presided that morning at an open-air Mass. At the end of the meal the Pope made some brief off-the-cuff remarks.

"I simply want to say thank you for everything I have been able to experience over these days, for this experience of the living Church. If from time to time we may think that the Ship of Peter is at the mercy of ruthless adversaries, it is also true that we see that the Lord is present, He is alive, He truly rose again and holds the government of the world and the heart of mankind in His hand. This experience of the living Church, which lives from the love of God, which lives for the risen Christ has been, let us say, the gift of these days. Thus, let us give thanks to the Lord".

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### **GOODNESS COMES FROM GOD BUT IS REALISED THANKS TO THE FAITHFUL**

Vatican City, 6 May 2012 (VIS) – Today, the fifth Sunday of Easter, Benedict XVI appeared at the window of his private study overlooking St. Peter's Square, to pray the Regina Coeli with faithful gathered below.

Commenting on today's Gospel in which Jesus tells His disciples "I am the true vine, and my Father is the vinegrower", the Holy Father explained that "the true vineyard is God and the true vine is Jesus, Who with His sacrifice of love gave us salvation and opened the way for us to become part of that vineyard. And just as Christ abides in the love of God the Father, so the disciples, pruned by the Master's word, united themselves profoundly to Him, becoming fruitful branches which produced abundant fruit".

"The day of our Baptism, the Church grafts us as branches onto Jesus' Paschal Mystery, onto His very Person. From that root we receive the precious lymph that enables us to participate in divine life. As disciples we too, with the help of the pastors of the Church, grow in the Lord's vineyard bound together by His love. ... It is important to remain united to Jesus, to depend upon Him, because without Him we can do nothing".

The Holy Father went on to explain this latter concept by quoting a question put to the fifth-century monk John the Prophet who lived in the desert of Gaza: "How is it possible to reconcile man's freedom with the fact that we can do nothing without God?" The hermit's response was: "If man inclines his heart to goodness and asks help of God, he receives the strength necessary to achieve his task. Therefore, man's freedom and God's power go hand in hand. This is possible because goodness comes from God but it is realised thanks to His faithful".

"Each of us", Pope Benedict continued, "is like a branch which lives only if it grows every day through prayer and participation in the Sacraments, through charity and union with the Lord. Those who love Christ, the true vine, produce fruits of faith for an abundant spiritual harvest".

Following the Regina Coeli, the Pope reminded those present of his forthcoming trip to Milan, Italy, in early June for the Seventh World Meeting of Families. Addressing Spanish-speaking pilgrims he also recalled the fact that today marks the fiftieth anniversary of the canonisation of St. Martin de Porres "whom we ask to intervene in favour of the new evangelisation, that sanctity may blossom in the Church".

Finally, the Holy Father addressed twenty-six new recruits of the Swiss Guard who took their oath today. "I greet the new Swiss Guards and their families, on the feast day of that historic corps", he said.

The oath of new recruits to the Swiss Guards takes place every year on 6 May, usually in the San Damaso Courtyard of the Apostolic Palace but this year, due to

rain, in the Vatican's Sala Nervi. The ceremony commemorates the 147 members of the corps who lost their lives protecting Pope Clement VII from the onslaught of the troops of Emperor Charles V during the Sack of Rome on 6 May 1527.

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THE MISSION NEEDS TO RENEW ITS TRUST IN THE ACTION OF GOD

Vatican City, 11 May 2012 (VIS) – "At the current time evangelisation, which is always a pressing task, requires the Church to work even more assiduously throughout the world in order to ensure that all mankind may come to know Christ", said Benedict XVI this morning as he received in audience directors of the Pontifical Missionary Works. That organisation, which oversees missionary cooperation among the Churches of the world, is currently celebrating the annual assembly of its governing council.

"Only in Truth, which is Christ Himself", the Holy Father said, "can humankind discover the meaning of life, find salvation, and develop in justice and peace. All men and all peoples have the right to receive the Gospel of truth. ... Jesus, the Word incarnate, is always the centre of our announcement, the point of reference for our evangelising mission and for its methodology, because He is the human face of God, Who wishes to meet all men and women so as to bring them into communion with Him, in His love".

"The mission today needs to renew its trust in the action of God; it needs to pray more intensely that His Kingdom may come. ... We must invoke light and strength from the Holy Spirit, and commit ourselves with decision and generosity so as to inaugurate, in a certain sense, 'a new era of proclamation of the Gospel ... because, after two millennia, a major part of the human family still does not acknowledge Christ, but also because the situation in which the Church and the world find themselves at the threshold of the new millennium is particularly challenging'", said the Holy Father quoting Blessed John Paul II's Apostolic Exhortation "Ecclesia in Asia". Pope Benedict also expressed his support for the project with which the Congregation for the Evangelisation of Peoples and the Pontifical Missionary Works are supporting the Year of Faith, a project involving "an international campaign which, by praying the Rosary, accompanies the work of evangelisation in the world and helps many of the baptised to rediscover and deepen their faith".

"Announcing the Gospel often involves considerable difficulty and suffering. The growth of the Kingdom of God in the world, in fact, frequently comes about at the cost of His servants' blood. In this period of economic, cultural and political change in which human beings often feel alone, prey to anguish and desperation, the messengers of the Gospel, even if they announce hope and peace, continue to be persecuted as their Master and Lord was. But, despite the problems and the tragic reality of persecution, the Church is not discouraged, she remains faithful to the mandate of her Lord, aware that 'throughout Christian history, martyrs, that is, witnesses, have always been numerous and indispensable to the spread of the Gospel'".

The Pope concluded his address by recalling that the Pontifical Missionary Works had been given the particular task of "supporting the ministers of the Gospel, and helping them preserve the 'joy of evangelising, even when it is in tears that we must sow'. ... Your work of missionary animation and formation lies at the very heart of pastoral care", he told his audience, "because the 'missio ad gentes' is the paradigm

for all apostolic activity of the Church. Become an increasingly visible and concrete expression of the sharing of personnel and means among Churches which, as communicating vessels, experience the same missionary vocation and impulse, and which work in every corner of the earth to sow the Word of Truth in all peoples and all cultures".

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### **Feast of St. John the Baptist**

*“Amen, I say to you, there had not risen among them that are born of women a greater than John the Baptist.”* (Matthew 11:11)

Among all the saints whom the Eastern Church venerates, St. John the Baptist holds a unique place. He alone, of all the Saints, except for the Mother of God, has a feast honouring his Conception, and another honouring his Nativity. The great esteem he enjoys in the Eastern Church is evident from the fact that during the Church Year as many as six feasts are celebrated in his honour: The feasts of his Conception, Nativity, Beheading, the First, Second and Third Finding of his Head and the Synaxis following the feast of the Theophany. Let us examine his person and his cult in the Eastern Church.

### **The Person of St. John the Baptist**

Among all holy persons of the Old Testament, St. John the Baptist is especially outstanding, especially because he stands on the border of two testaments; the Old and the New. He closes the doors on the prophets and opens them to the Apostles. He is not only a prophet, but also a precursor of Christ, a baptizer and a martyr. John, already cleansed of original sin while still in his mother’s womb, is the only person given the privilege of baptizing Him Whose coming the other prophets had foretold but did not live to see.

Before he was born, an angel of the Lord predicted to his father Zachary, “He shall be great before the Lord.” (Luke 1, 15) And indeed, he was great for his holy life, authentic teaching, and heroic death. Jesus Christ himself acclaimed him as, “a burning and shining light.” (John 5, 25)

The life of John the Baptist was an unbroken chain of sacrifice and penance. He preached to the people new doctrines never proclaimed before: a baptism of repentance, the nearness of the kingdom of God, the presence among them of Jesus, their Messiah and Saviour. John baptized Jesus in the river Jordan and later pointed him out as the “Lamb of God.” (John 1, 36)

St. John the Baptist fearlessly exposed and denounced all sin and scandal. He intrepidly addressed the proud Pharisees: “You offspring of vipers! Who showed you to flee from the wrath to come?” (Luke 3, 7) He does not fear to censure the sins and scandals of the royal house: “For John said to Herod: ‘It is not lawful for you to have your brother’s wife.’” (Mark 6, 18)

His holy life and teaching was crowned by his heroic death. He fell like a soldier at his post, giving up his life for the highest ideals: the service of God and his people. Therefore, he remains for all times an everlasting symbol of an heroic champion of all that is holy, courageous and sublime.

Our service in honour of the feast of his Nativity praises his singular virtues, heroic character, and unique role as forerunner of the Messiah, bestowing upon him various titles, such as: “mighty preacher of penance”, “desert-loving turtle dove”, “Lamp of light”, “star of the Sun of Justice”, “the greatest prophet”, “the universal

apostle”, “true friend of Christ, the Bridegroom”, “illustrious star”, “God-marked voice”, “preacher of the Lamb of God and the Word”, “the end of the prophets and the beginning of the apostles”, “earthly angel and heavenly man”, “the forerunner, star above all stars”. In the Lytiya sticheras of the feast of his Beheading we call you, O Prophet? An angel? An Apostle? A Martyr? For you lived as though bodiless like an angel; you taught all nations like an Apostle; and you were beheaded for the love of Christ like a Martyr.”

### **The Practices surrounding St. John the Baptist In the Eastern Church**

In the East, the cult of St. John the Baptist is very ancient and popular. The veneration of his relics in various localities bears witness to this; other witnesses include the numerous icons revered by the faithful, the great number of churches erected in his honor, and the many feasts celebrated in his honor during the Church Year. We have:

#### **1. The Feast of his Conception – September 23**

This feast is associated with the feasts of the Annunciation and the Nativity of our Lord, for the conception of St. John was six months before the birth of Christ. The feast of the conception seems to have originated at the end of the fourth century, but not until the end of the seventh century do we have clear and universal evidence regarding it, in the Coptic Menologies, and the testimonies of St. Jerome and Venerable Bede. The Sinai Gospel of 715 does not include this feast. Although St. John Chrysostom has a sermon on the feast of John’s Conception, it is of doubtful authenticity.

#### **2. The Nativity of St. John the Baptist – June 24**

Of all the feasts of St. John the Baptist, that of his Nativity (June 24) is the greatest. The feast, like that of his Conception, was already known in the fourth century. We have sermons on this feast given by St. John Chrysostom, St. Ambrose and St. Augustine. In his sermon for this day St. Augustine says: “Today we are celebrating the Nativity of St. John. This is an honour, which no other saint enjoys. Throughout the entire Christian world, only two persons are honoured in their nativity: our Lord Jesus Christ and St. John the Baptist.” St. Augustine does not mention the feast of the Nativity of the Mother of God here, since this feast had not yet been instituted. In the West, we find the feast of the Nativity of St. John the Forerunner in the oldest calendar of the African Church from the fifth century.

At the time we celebrate the feast of the Nativity of St. John, in pre-Christian times our people had the custom of celebrating the feast of Kupalo. In regard to the festival of Kupalo in Ukraine, Professor S. Kylymnyk says: “The greatest, most exuberant festival, which ended the summer solstice cycle of the pre-Christian calendar festivals – was the festival of youth – of boys and girls – called “Kupalo or Kupajlo”, which after the acceptance of Christianity was associated with the church festival of the Nativity of John the Baptist. Hence, this feast bears the double name of “John Kupalo”. The rites and songs associated with the festival “Kupalo”, like the spring songs and dances, reach back to the earliest times, to pristine poetry and rituals in honour of the life-giver, the sun.” (The Ukrainian Folk Year for the Historical Perspective, Vol. IV, p.99)

**Food Bank Donations:** We encourage all parishioners to contribute to the Food Bank on the **first and third Sundays** of every month. **PLEASE ADD YOUR SUPPORT.**

**UNITY 2012**  
**August 16-19, 2012**  
**in Pinawa, MB**  
**PRAYER FOR UNITY 2012**

*To Our Lord Jesus Christ*

O Lord Jesus Christ,  
You prayed on the night of Your Passion  
That all Your disciples might be one,  
As You are one in the Father,  
And the Father is in You.  
Grant us, Lord,  
That we may find ourselves in You.  
Restore and perfect in us Your image  
And true likeness.  
Grant us courage to reject  
The spirit of indifference and mistrust.  
Open the eyes of our minds and hearts  
To see Your holy face in each other.

May we embrace and celebrate  
This great gift of Faith  
Which You have given us.  
O Lord, all-perfect in Love,  
Show us the way that leads to Unity;  
And keep us in Your Holy Will aslways.  
We give glory to You, Master and King,  
Together with Your eternal Father  
And Your most holy, good and life-giving  
Spirit,  
Always, now and forever and ever. Amen.

***Intention***

We pray for Unity 2012, that the young adults who gather may not be afraid to open their hearts to the Lord Jesus Christ, and to venture out into the wilderness according to His Gospel! “The voice of one crying in the wilderness: ‘Prepare the way of the Lord; make straight the paths of our God.’” - Isaiah 40: 3 “The voice said, ‘Cry out.’ So I said, ‘What shall I cry?’ -Isaiah 40: 6a “He will feed His flock like a shepherd and gather the lambs with His arm; and He will comfort those with young.” - Isaiah 40: 11 “Even the youths shall faint and be weary, and the elect shall be without strength. But those who wait on God shall renew their strength; they shall mount up with wings like the eagles; they shall run and not be weary; they shall walk and not hunger.” Isaiah 40: 30-31

*To Our Lord Jesus Christ* - O Lord Jesus Christ, show us the way that leads to Unity; and keep us in Your Holy Will always. We give glory to You Master and King, together with Your eternal Father and Your most holy, good and life-giving Spirit, always, now and forever and ever. Amen.

*Intention* - We pray for Unity 2012, that the young adults who gather may seize the day and receive the Spirit, and live according to His Gospel! “Whatever you do, whether in word or in deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through Him.” (Colossians 3:17)

**MAJOR ARCHBISHOP, HIS BEATITUDE, SVIATOSLAV'S, FIRST PASTORAL VISIT TO  
THE EPARCHY OF NEW WESTMINSTER, BRITISH COLUMBIA**

**AUGUST 29 to SEPTEMBER 4, 2012**

**The spiritual leader of the world's 6 million Ukrainian Catholics, will be visiting the New Westminster, Richmond, Vancouver and Kelowna Ukrainian Catholic Parishes which are part of the Eparchy (Diocese) of New Westminster. This event of the first Pastoral visit of His Beatitude, Sviatoslav, on the Labour Day Weekend, invites the Ukrainian community to experience and share their celebration of faith and nationality.**

**The Major Archbishop of the Ukrainian Catholic Church, His Beatitude, Sviatoslav, will help commemorate the one hundredth anniversary of the Servant of God, Martyr, Blessed Bishop Nykyta Budka's appointment as the first Ukrainian Catholic Bishop of Canada (October 14, 1912).**

**Major Archbishop of the Ukrainian Catholic Church, His Beatitude, Sviatoslav:**

- 1. – will bless the newly renovated Bishop Jerome Chimy Eparchial Centre in New Westminster on Friday, August 31. That same evening, there will be a prayer service and reception at Holy Eucharist Cathedral in New Westminster (501 – 4 Avenue).**
- 2. – will be the main celebrant at the Hierarchical Divine Liturgy at the Protection of the Blessed Virgin Mary (St. Mary's) Ukrainian Catholic Church in Vancouver (560 West 14 Avenue) at 10:00 a.m. on Saturday, September 1, 2012. A formal banquet will follow in the parish hall (3150 Ash Street).**
  - 2a. – The Banquet is reserved seating for 400 persons. Tickets for this event are \$60/ticket with a \$30 tax receipt. Tickets for the banquet are available from the parish office (604.879.5830), from Mrs. Pat Sorochuk (604.433.0661) and Dr. Michael Myckatyn.**
- 3. – will be in Kelowna, Sunday, September 2, at the Dormition of the Mother of God Church (1091 Coronation Avenue) where he will be the main celebrant at the Hierarchical Divine Liturgy at 11:00 a.m. A formal banquet will follow for which tickets must be purchased.**

**Your invitation to participate:**

**To prepare for the Hierarchical Divine Liturgy on Saturday, September 1, 2012 at 10:00 a.m. during the visit of our Major Archbishop Sviatoslav, in the Protection of the Blessed Virgin Mary Ukrainian Catholic Church in Vancouver we are extending an invitation to former choir members of St. Mary's Parish choir as well as singers of: Holy Eucharist Parish in New Westminster, Dormition Parish in Richmond and Holy Cross Parish in Surrey and St. Nicholas in Victoria to participate.**

**The only PROVISIO is that all singers attend and participate in the three Sunday Divine Liturgies at St Mary's in Vancouver prior to Saturday, September 1, 2012, (that is: AUGUST 12; AUGUST 19; AUGUST 26).**

**These three Sunday Divine Liturgies at 10:30 a.m. would serve as rehearsals to adequately prepare for the occasion. If the current and/or prospective singers cannot meet this REQUIREMENT, IN FAIRNESS TO THE CHOIR AND ITS CONDUCTOR, they are respectfully asked NOT TO APPEAR IN THE CHOIR LOFT ON THAT PARTICULAR DAY.**

## **PASTORAL VISIT OF HIS BEATITUDE SVIATOSLAV TO THE EPARCHY OF NEW WESTMINSTER**

**His Beatitude Major Archbishop Sviatoslav Shevchuk** – Father and Head of the Ukrainian Catholic Church, lives in Kyiv, Ukraine. He will be visiting British Columbia in August and September this year. His visit will take place during this special year commemorating the centennial of the appointment of Blessed Nykyta Budka, Martyr, as the first Ukrainian Catholic Bishop for all of Canada. Everyone is invited to participate in the public events during His Beatitude's visit that will take place in New Westminster, Vancouver and Kelowna:

**31 AUGUST – 2 SEPTEMBER 2012**

### **Friday, August 31st**

**6:30 PM Moleben at Holy Eucharist Cathedral, 501–4th Avenue, New Westminster, BC**, to celebrate the 100 Anniversary of the appointment of the first Bishop for Ukrainian Catholics in Canada, Blessed Nykyta Budka, Martyr; and the 60th Anniversary of the founding of Holy Eucharist Parish. The Moleben is open to the public and no advance tickets or passes are required for admission. Advance tickets for reception that will follow are \$25.00/each or \$30.00/each after August 1st. Tickets can be purchased from **St. Mary's Parish Office – 604.879.5830**, or Phone: 604.526.1261

### **Saturday, September 1st**

**10:00 AM Hierarchical Divine Liturgy Protection of the Blessed Virgin Mary Parish 560 West 14th Avenue, Vancouver, BC**, to celebrate the 100 Anniversary of the appointment of the first Bishop for Ukrainian Catholics in Canada, Blessed Nykyta Budka, Martyr; and the first visit of our present Major Archbishop, His Beatitude Sviatoslav. The Divine Liturgy is open to the public and no tickets or special passes are required for admission. Advance tickets for the Banquet that will follow in the Parish Cultural Centre are \$60.00/each for which a \$30.00 tax receipt will be issued. Tickets can be purchased from **St. Mary's Parish office – 604.879.5830**, or from **Mrs. Pat Sorochuk – 604.433.0661** or from **Dr. Michael Myckatyn**.

### **Sunday, September 2nd**

**11:00 AM Hierarchical Divine Liturgy at Dormition of the Mother of God Parish – 1091 Coronation Avenue, Kelowna, BC**. to celebrate the 100 Anniversary of the appointment of the first Bishop for Ukrainian Catholics in Canada, Blessed Nykyta Budka, Martyr; and the first visit of our present Major Archbishop, His Beatitude Sviatoslav. The Divine Liturgy is open to the public and no tickets or special passes are required for admission. Advance tickets for the Banquet that will follow in the Parish Hall are \$50.00/each. Tickets can be purchased from **St. Mary's Parish Office – 604.879.5830** or Phone: 1.250.860.7295